

„Moara cu noroc”

de Ioan Slavici

-nuvelă realistă-

Nuvela este specia genului epic, în proză, de dimensiuni medii, cu o acțiune desfășurată pe un singur plan narativ, având o intrigă bine evidențiată, numărul personajelor fiind redus, atenția îndreptându-se asupra personajului principal. Ioan Slavici face parte din generația scriitorilor clasici ai literaturii noastre alături de Mihai Eminescu, Ion Creangă și I.L. Caragiale.

Ca puncte de reper în creația sa amintim nuvelele: „Moara cu noroc”, „Popa Tanda”, „Pădureanca” și un singur roman, „Mara”. În întreaga sa operă, Ioan Slavici a reușit să surprindă într-o manieră realistă societatea transilvăneană aflată într-un anumit moment al evoluției sale, al trecerii de la relațiile de tip feudal la cele de tip capitalist, când banul are din ce în ce mai multă putere, societate formată din țărani, meșteșugari, precupețe, porcari, oameni de etnii și religii diferite care trebuie să conviețuiască în același spațiu.

Din creația lui Slavici desprindem o notă moral-educativă, autorul condamnând lenea, prostia, patima îmbogățirii, necinstea, fărădelegea, lăudând în schimb tot ceea ce se înțelege prin omenie.

Opera literară „Moara cu noroc” scrisă de Ioan Slavici apare în 1881 în volumul „Novele din popor” și reprezintă o nuvelă realistă.

Realismul se manifestă doar în proză și este un curent literar apărut în Europa la mijlocul secolului al XIX-lea ce pune accent pe relația dintre artă și realitate. Realismul se individualizează prin: buna precizare spațio-temporală, verosimilitatea, sursa de inspirație (realitatea), narațiunea realizată la persoana a III-a, perspectiva narativă extradiegetică, simetria compozițională și stilul neutru, obiectiv, imparțial.

În primul rând, se remarcă în text precizarea coordonatelor spațio-temporale. Astfel, știm că acțiunea se petrece de la Sf. Gheorghe până la Paște (anul următor) în Ardeal, la un han așezat la răscruce de drumuri și destine.

În al doilea rând, incipitul nuvelei este simetric cu finalul și este reprezentat printr-un epilog constituit din vorbele bătrânei (soacra lui Ghiță).

În primul capitol, în spatele replicii bătrânei („Omul să fie mulțumit cu sărăcia sa, căci, dacă e vorba, nu bogăția, ci liniștea colibeii te face fericit”) se ascund, pe de o parte, intențiile moralizatoare ale autorului, pe de altă parte experiența comunității. Opera se încheie tot prin cuvintele bătrânei, care venind de la rude, găsește hanul incendiat, fiica și ginerele morți și pune nefericita întâmplare pe seama unui destin necruțător („Asta le-a fost data!”), nuvela având astfel o structură sferică. Totodată, finalul este unul moralizator: cine nu a respectat normele morale enunțate de bătrână în incipit, trebuie să piară.

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