



Adolf Muschg  
Sutters Glück

Roman  
Suhrkamp

# Sutters Gluck Roman

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## **Sutters Gluck Roman:**

Sutters Glück Adolf Muschg, 2023-02-01 Um in Berlin ein neues Buch zu schreiben verlässt A ein Schriftsteller von siebzig Jahren die Schweiz und seine Ehe. Er hat beschlossen seine Krebsbehandlung abzusetzen dafür aber einer Figur die er in seinem letzten Roman sterben liebt ein zweites Leben zu beschreiben. Man kann in A's Vorsatz die Wette zwischen Kunst und Leben wiederfinden die in der westlichen Literatur Tradition hat. Dabei stellt sie mit einer frohen Botschaft zusammen welche die Frage durch einen Erlöser für entschieden hält dem man nur noch glauben muss. Indem A der Einladung folgt in Ostdeutschland eine Weihnachtspredigt zu halten setzt er sich dieser Versuchung aus aber erlebt auch andere mit denen er nicht gewettet hat. Er erfährt dass er bei Figuren seiner Erfindung so wenig allein verfangen kann wie bei anderen Menschen denen er begegnet. Dafür dass es am Ende der ursprünglichen Wette fast nur Gewinner gibt ist allerdings eine List der Kunst nicht die Aufführung der Tragikomödie Amphitryon an einem Ort zwischen Ozean und Weste der selbst etwas Märchenhaftes hat. Dabei macht sich hinter der Szene schon ein Spielverderber bemerkbar ein viraler Parasit der die Errungenschaften des Homo sapiens als Selbstbetrug zu entlarven droht.

**Westöstlicher Brückenschlag** Christoph Gellner, 2010-01-01 Kein anderer Gegenwartsschriftsteller hat die Frage nach dem Verhältnis von Kunst und Lebenskunst nach dem richtigen geglückten Leben Lieben und Sterben so dringlich aufgeworfen wie Adolf Muschg. Auch zeugt sein ŷuvre vom literarisch komplexesten Fall geistig spiritueller Osmose innerhalb der facettenreichen Aufnahme asiatischer Religiosität im Westen. Bei aller entschiedenen Kirchen- und Christentumskritik zeichnet sich in Muschgs Denken und Schreiben eine eigentümliche Verbindung von Zen Buddhismus und mystischem Christentum Meister Eckhartscher Prägung ab mit Goethes der Natur abgelauertem Ganzheitsdenken als drittem Bezugspunkt. Christoph Gellner erschliesst in seinem Buch erstmals auf breiter Textbasis die Bedeutung und Herausforderung dieses westöstlichen Brückenschlags weit über die unmittelbar Japan oder China betreffenden Romane und Essays hinaus. Christoph Gellner Dr. theol. Jahrgang 1959 ist Lehrbeauftragter für Theologie und Literatur Christentum und Weltreligionen und Leiter des Instituts für kirchliche Weiterbildung IFOK an der Theologischen Fakultät der Universität Luzern.

« **Seul le mensonge est distrayant** » Anne-Marie Gresser, 2010 Chaque auteur pr sent est abord sous l'angle d'une th matique qui lui est propre l'analyse est focalis e sur un ouvrage repr sentatif et rayonne ensuite vers l'ensemble de l'uvre.

**Suche Glück! - Aber jage ihm nach?** Andreas-Pazifikus Alkofer, 2004 Dass das Glück noch heute eine reale und herzhafte schwierige Möglichkeit ist zeigt der Abschiedsbrief eines Todkranken. Carlos Alberto Calder n schreibt Ich fühle eine grosse frohe Intensität angesichts des Todes. Leidenschaftlich lebte ich die Liebe für die Menschheit und für das Projekt Jesu. Ich sterbe völlig glücklich. Ich habe Fehler gemacht ich machte Menschen leiden. Ich hoffe auf ihre Vergebung. Wie gut ist es wie die ärmsten und Marginalisiertesten zu sterben. Ohne die Möglichkeit ins Spital zu kommen. Wie gut wenn niemand mehr so sterben muss. Der Preis dafür in einer Welt des Unglücks derart glücklich zu sein ist hoch. Es kann einen das Leben kosten. Nur wer im Vertrauen auf die todberwindende und lebenserneuernde Gegenwart

Gottes sich leidenschaftlich auf die Verheissung eines umfassenden Glücks eingelassen hat wird bereit sein so weit zu gehen Die Beiträge dieses Bandes suchen mitten in der Verwobenheit von Glücks und Unglückserfahrungen Spuren auszulegen und Breschen zu schlagen für einen differenzierten Umgang mit der Leitvokabel Glück Es melden sich zu Wort die Philosophin Annemarie Pieper Basel der Alttestamentler Hans Schwegler Glattbrugg der Theologe und Medienexperte Matthias Loretan Langenthal Freiburg i der Dogmatiker Knut Wenzel Regensburg der Fundamentaltheologe und Fachmann für spirituelle Theologie Simon Peng Keller Zürich Freiburg i und der theologische Ethiker Andreas Pazifikus Alkofer Chur

Focus on German Studies ,2001 *Handbuch Archivarbeit in der Diakonie* Jan Cantow, Diakonisches Werk der Evangelischen Kirche in Deutschland, 2008 Die Archive der diakonischen Einrichtungen und Werke sind das Langzeitgedächtnis der Diakonie Hier werden Schrift Bild und Tonquellen aufbewahrt und erschlossen die die facettenreiche Geschichte der Diakonie dokumentieren Archive müssen heute ihre Dienstleistungen am Bedarf der modernen Informations und Wissensgesellschaft ausrichten und sich mit Zukunftsaufgaben wie der Archivierung elektronischer Unterlagen auseinandersetzen Das kann in der Diakonie nur gelingen wenn die vorhandenen Archive professionell und effizient arbeiten Das vorliegende Handbuch vermittelt deshalb allen die in der Diakonie mit Archivarbeit beauftragt sind fachliche Standards für die archivischen Kernaufgaben wie zum Beispiel Erschließung Bewertung und Konservierung Es will über die praktische Beratung hinaus motivieren diakonische Archivarbeit zu fordern und zu entwickeln

Metzler Lexikon Autoren Bernd Lutz, Benedikt Jeßing, 2016-10-06 Rund 600 Autorinnen und Autoren im Porträt Das Lexikon informiert über die wichtigsten deutschsprachigen Autorenpersönlichkeiten und ihre Werke vom Mittelalter bis in die unmittelbare Gegenwart Die essayistisch geschriebenen Artikel beleuchten Leben und Gesamtwerk im Kontext der jeweiligen Epoche und liefern gleichzeitig alle notwendigen Daten und Fakten sowie die wichtigste Sekundärliteratur Die vierte Auflage wurde aktualisiert und um ca 20 Artikel vor allem zu Schriftstellern der Gegenwartsliteratur erweitert

**Ein Bücher-Tagebuch** ,2001 *Fachdienst Germanistik* ,2001 *Literaturen* ,2001 **Sutters Glück** Adolf Muschg, 2021-08-26 *Von der Liebe will ich erzählen* Anne Meinberg, 2007 **"Ich gönne mir das Wort Gott"** Georg Langenhorst, 2009 **A-G** Peter Rolf Lutzeier, 2007 Das dreibändige Wörterbuch erfasst Wörter im Deutschen die als Teil ihrer individuellen Mehrdeutigkeit gegensätzliche Lesarten aufweisen Ein solcher Gegensinn ist für das einzelne Wort das Analogon zur bekannten Antonymie zwischen verschiedenen Wörtern Gegensinn ist relativ unbekannt und im Unterschied zu Synonymen bzw Antonymenwörterbuchern gibt es in keiner Sprache Wörterbucher des Gegensinns Insofern ist das vorgelegte Wörterbuch eine Weltneuheit und bahnbrechend für Lexikologie und Lexikographie Die mindestens 6000 Lemmata werden mit ihren gegensätzlichen Lesarten erfasst durch Originalbelege illustriert und über die jeweilige Art des Gegensinns und dem zu Grunde liegenden Prinzip des Gegensatzes charakterisiert Neben dem semasiologisch orientierten Aufbau der Lemmataeinträge ist mit Hilfe eines Registers der Prinzipien des Gegensatzes auch ein onomasiologischer Zugriff auf die Lemmata möglich Numerische und grafische

Angaben zur Verteilung der Wortarten bereichern das Wörterbuch Ausführliche deutsch und englischsprachige Einführungen liefern die theoretische Grundlegung für die Erscheinung des Gegensinns und erklären den Aufbau des Wörterbuches Insgesamt stellt das Wörterbuch sowohl ein Nachschlagewerk als auch ein Forschungsinstrument dar und ist für sprachlich interessierte Laien wie auch für Fachwissenschaftler von Interesse **Theologische Berichte**, 1972 Eine Geschichte der Medien Jochen Hörisch, 2004 **Münchener theologische Zeitschrift**, 2002 **Abgetaucht** Bärbel Reetz, 2004 *Das gefangene Lächeln* Adolf Muschg, 2002 Josef schreibt seinem Enkel einen Brief den er lesen soll wenn er 26 ist Es ist die Geschichte seines Lebens das geprägt war von falscher Moral Klatsch und grossen Idealen **Schweizer Monatshefte**, 2001

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