

TAIM BILONG MASTA

The Australian Involvement
with Papua New Guinea



HANK NELSON

Taim Bilong Masta

JS Bruner



Taim Bilong Masta:

Taim Bilong Masta Hank Nelson, 1990 N Taim bilong masta Australian men and women who spent so many years living and working in Papua New Guinea before independence in 1975 can be heard again telling their own stories Taim Bilong Masta Tim Bowden, 1981

Defending Whose Country? Noah Riseman, 2012-12-01 In the campaign against Japan in the Pacific during the Second World War the armed forces of the United States Australia and the Australian colonies of Papua and New Guinea made use of indigenous peoples in new capacities The United States had long used American Indians as soldiers and scouts in frontier conflicts and in wars with other nations With the advent of the Navajo Code Talkers in the Pacific theater Native servicemen were now being employed for contributions that were unique to their Native cultures In contrast Australia Papua and New Guinea had long attempted to keep indigenous peoples out of the armed forces altogether With the threat of Japanese invasion however they began to bring indigenous peoples into the military as guerilla patrollers coastwatchers and regular soldiers **Defending Whose Country** is a comparative study of the military participation of Papua New Guineans Yolngu and Navajos in the Pacific War In examining the decisions of state and military leaders to bring indigenous peoples into military service as well as the decisions of indigenous individuals to serve in the armed forces Noah Riseman reconsiders the impact of the largely forgotten contributions of indigenous soldiers in the Second World War **My Gun, My Brother** August I. K. Kituai, 1998-05-01 Despite the heated competition for colonial possessions in Papua New Guinea during the nineteenth and early twentieth centuries the personnel required to run an effective administration were scarce As a result the Australian colonial regime opted for a quick solution it engaged Papua New Guineans often to perform the most hazardous and most unpopular responsibilities Based on extensive interviews with former policemen written records of the time and reminiscences of colonial officials this book links events involving police villagers and government officers kiaps over a forty year period to wider issues in the colonial history of Papua New Guinea and by extension of the Pacific Islands and beyond Capital Punishment, Clemency and Colonialism in Papua New Guinea, 1954-65 Murray Chisholm, 2024-07-02 This study builds on a close examination of an archive of files that advised the Australian Commonwealth Executive on Papua New Guineans found guilty of capital offences in PNG between 1954 and 1965 These files provide telling insight into conceptions held by officials at different stages of the justice process into justice savagery and civilisation and colonialism and Australia's role in the world The particular combination of idealism and self interest liberalism and paternalism and justice and authoritarianism axiomatic to Australian colonialism becomes apparent and enables discussion of Australia's administration of PNG in the lead up to the acceptance of independence as an immediate policy goal The files show Australia gathering the authority to grant mercy into the hands of the Commonwealth and then devolving it back to the territories In these transitions the capital case review files show the trajectory of Australian colonialism during a period when the administration was unsure of the duration and nature of its future relationship with

PNG **Muscular Christianity and the Colonial and Post-Colonial World** John J. Macaloon,2013-09-13 This Volume explores the enormous impact the ethos of Muscular Christianity has had on modern civil society in English speaking nations and among the peoples they colonized First codified by British Christian Socialists in the mid nineteenth century explicitly religious forms of the ideology have persistently re emerged over ensuing decades secularized essentialized and normalized versions of the ethos the public school spirit the games ethic moral masculinity the strenuous life came to dominate and to spread rapidly across class status and gender lines These developments have been appropriated by the state to support imperial military and colonial projects Late nineteenth and early twentieth century apologists and critics alike widely understood Muscular Christianity to be a key engine of British colonialism This text demonstrates the need to re evaluate the entire history of Muscular Christianity comes chiefly from contemporary post colonial studies The papers explore fascinating case materials from Canada the U S India Japan Papua New Guinea the Spanish Caribbean and in Britain in a joint effort to outline a truly international post colonial sport history This book was published as a special issue of the International Journal of the History of Sport Finding and Keeping Library Association of Australia. Audiovisual Services Committee,1987 Proceedings of continuing education workshop held June 28 29 1985 Macquarie University Library

Islands as Crossroads Tim Curtis,2011-01-01 This book brings together information on various disciplines from the three main island regions of the world the Caribbean Indian Ocean and Pacific Ocean to explore the ways in which the peoples of small islands have lived and continue to live in their culturally diverse societies Leading anthropologists historians economists archaeologists and others provide information on the complexity and dynamics of societies in small island developing states It reflects the outcomes of a UNESCO symposium held in the Seychelles in 2007 Publisher s description

Where Nets Were Cast John Garrett,1997 Describes the exposure of island churches to brutal interlopers in World War II which foreshadowed the twilight of the missionary and colonial eras *Pacific Islands Monthly* ,1983 **Name, Shame and Blame** Christine Stewart,2014-12-02 Papua New Guinea is one of the many former British Commonwealth colonies which maintain the criminalisation of the sexual activities of two groups despite the fact that the sex takes place between consenting adults in private sellers of sex and males who have sex with males The English common law system was imposed on the colonies with little regard for the social regulation and belief systems of the colonised and in most instances was retained and developed post Independence regardless of the infringements of human rights involved Now the HIV pandemic has thrown a spotlight not altogether welcome on the sexual activities of these two groups In Papua New Guinea a growing body of behavioural research has focused on such matters as individual sexual partnering condom use and awareness of HIV My work however has a different purpose I chose the terms in the title to highlight a nexus which I believe exists between the criminal law and negative attitudes of society At an international level the argument has been put that decriminalising sex work and sodomy will facilitate HIV epidemic management reducing the stigma and discrimination these groups

encounter and making them easier to reach I undertook my research therefore with the aim of gaining deeper understanding of the effects the current situation of criminalisation might have on the social lives of these criminalised people today in the country generally and in Port Moresby the capital in particular and whether these effects might provide evidence to support the argument for law reform This is a rich and well researched study of the legal social and moral issues surrounding the criminalisation of two forms of consensual sex A very impressive piece of work it is extensively documented relies on a wide range of material and makes a clear and coherent argument about the place of law in producing identities and exclusions The attention to change over time and the complexity of the ways in which sexual behaviour is enacted and punished is a particular strength of the book Professor Sally Engle Merry Anthropology Law and Society New York University This book is an exceptional contribution to our knowledge of the nexus between the criminal law and negative attitudes of society and what effects criminalization has on the social lives of prostitutes and males who have sex with males and whether these effects might provide evidence to support the argument for law reform The author s experience of Papua New Guinea allows her to comment in depth on such matters as the United Nations human rights approach to the HIV epidemic and their call to decriminalize all sexual acts between consenting adults She shows that criminal laws with the help of the normative discourse of religion and media underpin and legitimize high levels of stigma discrimination and abuse of prostitutes and males who have sex with males The quality of the writing and general presentation are exceptional Laura Zimmer Tamakoshi Truman State University retired Women in Transition Cyndi Banks,1993 **Memoir** ,1981 **Remembering the Pacific War** Geoffrey Miles White,1991 **History and Tradition in Melanesian Anthropology** James G. Carrier,1992 Melanesian societies like village societies in many parts of the world are frequently portrayed as existing in a timeless traditional present The effects of this view are seen not only in overall popular and academic understandings of these societies but also in more abstract debates within anthropology about the nature of kinship exchange or social organization History and Tradition in Melanesian Anthropology offers an alternative view from authors who believe that historical evidence can and must inform our understanding of contemporary cultures This collection of original essays brings together scholars in anthropology and history They point out ways in which the timeless traditionalism approach of anthropology is inadequate Life in the existing societies of Melanesia cannot be understood they say without taking firmly into account how these societies are shaped by their interactions with Western influences In different ways all the contributors bring the history of Melanesian societies into their analyses whether discussing the generally dismissive attitude of ethnographers toward the large numbers of Melanesian Christians the ethnocentrism that led European observers to interpret fighting among the Melanesians solely according to whether it was for or against the Europeans or the mechanism by which a practice such as kerekere the soliciting of goods or services in Fijian society became reified as a custom While the essays are critical of much of the anthropology that is done in Melanesia they also exemplify a responsible historically informed

approach to the study of Melanesian societies sober constructive and ideologically disinterested Historians and anthropologists of Melanesia and the Pacific in general will find here original and enlightening work that is sure to influence the theoretical orientation of Melanesian anthropology Taem Blong Faet Hugh Laracy, Geoffrey Miles White, 1988

Oceania Alfred Reginald Radcliffe-Brown, Raymond Firth, Adolphus Peter Elkin, 2014 *Pacific Islands Year Book*, 1994

Pacific Islands History Brij Vilash Lal (historien.), 1992 **Archives in the Tropics** Australian Society of Archivists. Conference, 1994

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