



The Devil Uncle Will

Seishi Yokomizo



The Devil Uncle Will:

The Devil and Uncle Will Harold Miles, 2014-01-15 *The Devil & Uncle Will* Harold Miles, 1991-03-13 Maybe you'll be glad Uncle Will wasn't your best friend but you will be glad you've read about Uncle Will and his exploits. We're talking about someone whose funeral was attended by people who mostly just wanted to make sure he was dead. Even the preacher couldn't cook up a decent eulogy. Oh Uncle Will was a character all right. His specialties: lying, cheating, gambling, drinking, and good living. And in his own way, loving. The Devil and Uncle Will immortalizes many of the unforgettable adventures and stories Harold Miles heard from Uncle Will himself. Written with a special fondness for the old reprobate, The Devil and Uncle Will brings to life an extraordinary character, someone who actually claimed he'd made a pact with the devil. Latter-day Faust, good ol' boy gone bad, that's Uncle Will. Harold Miles' style is lively, poignant, captivating. He knew and loved and often found it hard to love Uncle Will. Heck, he's kinfolk. But though there's an underlying deep seriousness in The Devil and Uncle Will, it's also an extremely funny book, southern humor at its best. You'll laugh out loud, smile, maybe even shed a tear or two. But whatever your emotions, you won't want to put this book down.

I Await the Devil's Coming: Annotated & Unexpurgated Mary MacLane, 2014-11-13 Mary MacLane comes off the page quivering with life. She is before her time. Moving *London Times*. With her first book written in 1901 in Butte, Montana, at age nineteen, she was hailed as a marvel by the likes of H. L. Mencken, Clarence Darrow, and Harriet Monroe. She went on to become a pioneering newswoman, gambler, extraordinaire, bon vivant, and a star of the silent screen. She influenced Gertrude Stein, inspired F. Scott Fitzgerald, and upon her death in 1929 was eulogized as an errant daughter of literature, the first of the self-expressionists, and also the first of the Flappers, as the creator of that revolution in manners, that transvaluation of values in the female code of behavior known as the Roaring Twenties. Too radical in style for 1902, its original publisher made countless changes to the author's far superior original, the same pacification reprinted by all other publishers. This annotated, unexpurgated, affordable edition makes Mary MacLane's striking teenage debut, the first of the blogs available in its unaltered, uncompromised form. Mary MacLane's first book was the first of the confessional diaries ever written in this nation, and it was a sensation. *N.Y. Times* editorial: Anyone who reads her will never forget her voice. Biographile. She reminds us of the power of personal narrative, honestly told. *The Atlantic*: In a pre-soundbite age, she already knew how to draw blood in one direct sentence. *The AWP*: She had a short but fiery life of writing and misadventure, and her writing was a template for the confessional memoirs that have become ubiquitous. *The New Yorker*: One of the most fascinatingly self-involved personalities of the 20th century. *The Age*: A girl wonder. Harper's *Confessional* journalists have people like Mary MacLane to thank. Flavorwire: Her diaries ignited a national uproar, ushering in a new era for women's voices. Her elegant, ambitious embrace of full disclosure opened a door to what was possible for women. *The Atlantic*: Fiery frankness made her a pioneer. *Time Out Chicago*: Her poetry is one of extremes, lust for happiness, despair for life. *Hairy Dog Review*: Riveting. *N.H. Public Radio*: *I Await the Devil's Coming* is a small masterpiece, full of camp and swagger.

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