



Article

Mao Dun's "Spring Silkworms": Living Like Worms

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Abstract: Mao Dun's (茅盾) 1932 short story "Spring Silkworms" (春蚕), the first of a three-part series known as the *Village Trilogy*, is widely regarded as one of the author's most representative works. Given Mao Dun's leftist politics and commitment to critical realism, the story has generated debate over its depiction of the Chinese peasantry and the extent to which it condemns tradition in support of revolutionary progress. This article contends that the key to the ambiguity of the peasants' depiction lies in the fundamental questioning of what is human, which underlies the story's overall ideological framework. Through a close examination of the story and its 1933 film adaptation, the article aims to show how the silkworms act as a metaphor for the villagers themselves, who are dehumanized through their helplessness and alienated labor. By reading the human villagers as metaphorical worms, the article demonstrates how they are both exposed as a kind of valueless "bare life" and situated in a narrative pause in historical materialist time, which indicates a space for the potential fundamental reconceptualization of the human. Ultimately, the article hopes to push beyond didactic readings of the story's politics to reveal an ontological anxiety at its core.

Keywords: Mao Dun; Spring Silkworms; leftist Chinese literature; leftist cinema; human and animal



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1. Introduction

In Lu Xun's 1918 story "Diary of a Madman" (狂人日记), his first vernacular work and a landmark of China's New Culture Movement, the infamously paranoid protagonist juxtaposes the category of "real humans" (真人) with that of "worms" (虫子). Describing to his brother what he perceives as the cannibalistic society that surrounds them, he presents a theory of social evolution essentially based on the moral prohibition of cannibalism:

Brother, probably all primitive people ate a little human flesh to begin with. Later, because their views altered, some of them stopped and tried so hard to do what was right that they changed into men, into real men. But some are still eating people—just like reptiles. Some have changed into fish, birds, monkeys, and finally men; but those who make no effort to do what's right are still reptiles. When those who eat men compare themselves to those who don't, how ashamed they must be. Probably much more ashamed than the reptiles before monkeys. (Lu 2000a, p. 43)¹

Interestingly, the translators of this passage, Yang Xianyi and Gladys Yang, choose to emphasize the moral rather than scientific elements of this evolutionary ladder, translating 虫子 *chongzi* as "reptile" instead of its more literal meaning of "insect" or "worm"; Julia Lovell, in her more recent translation with Penguin, retains this translation of "reptile" (Lu 2009, p. 28). Keeping in mind, however, Lu Xun's fondness for Thomas Huxley's *Evolution and Ethics*, which he encountered through Yan Fu's 1898 translation/reinterpretation as *Tianyuan Lun* (天演论),² we might note the way that the madman fuses moral action with a Darwinian notion of evolutionary biology, invoking a hierarchy of lifeforms from worm to monkey. Humans can only become real humans—either at the top of this ladder, or outside of it altogether—by practicing a social morality. In this sense, the separation between human and animal paradoxically falls in line with the traditional Confucian notion whereby the category of human is distinguished from animal through its capacity for moral action.

Spring Silkworms

□□

A horizontal bar with a light blue-to-white gradient, rounded on the right side. A red glow emanates from the right edge of the bar.

Spring Silkworms:

Spring Silkworms, and Other Stories Dun Mao,1979 *The Chinese Text* Yingxiong Zhou,1986 The collection opens with Harry Levin's What is Literature if Not COmparative read in the Second Hong Kong Comparative Literature Conference 1982 and used here to highlight the significance of a comparative outlook in literary studies It is followed by five constellations of Chinese Western comparative studies some of which were read in the same conference and others specifically solicited The areas studied include classical Chinese drama Chinese narrative Chinese influence in modern American literature Chinese aesthetics and contemporary Chinese literature P 4 of cover *Spring Silkworms* Dun Mao,193? Moriculture Kichisaburō Minamizawa,1997-06-01 The raw silk industry is dependent upon sericulture and sericulture is dependent on moriculture In order to increase cocoon production and also to reduce production costs moriculture techniques must be improved This work describes the means of increasing productivity of mulberry The text has a wide coverage on morphological physiological and ecological features of mulberry Also included are details of classification improvement of varieties leaf quality and complete information on cultivation technique Tables and figures are included to explain these aspects *Spring Silkworms and Other Stories* Maodun,Dun Mao Tun,1979 **A Selective Guide to Chinese Literature 1900-1949** Zbigniew Slupski,2023-11-27 **A Bibliography of Studies and Translations of Modern Chinese Literature, 1918-1942** Donald A. Gibbs,Yun-chen Li,2020-03-17 Foreword by Ezra F Vogel Director of the East Asia Research Center Introduction Includes sources studies of modern Chinese literature studies and translations of individual authors and unidentified authors Some titles shown in Chinese characters Three appendices Index **A Selective Guide to Chinese Literature, 1900-1949** Nils Göran David Malmqvist,European Science Foundation,1988 **Silkworms** Edward A. Butler,1888 **Silkworm Rearing** K. Veda,1997 This work is intended to serve as a textbook on sericulture for academic courses It may also be useful to farmers and field workers *The Development and Diffusion of Improved Hybrid Silkworms in Japan* Yukihiro Kiyokawa,1981 **General History of Chinese Film I** Ding Yaping,2021-10-25 The early years of the history of Chinese film have lately been the subject of resurgent interest and a growing body of scholarship has come to recognise and identify an extraordinarily diverse and complex period This volume explores the development of Chinese film from 1896 to 1949 The volume covers the screening of foreign films in Shanghai Hong Kong and other coastal cities in China the technological and industrial development of Chinese national cinema key filmmakers and actors of early Chinese cinema changing modes of representation and narration as well as the social and cultural contexts within which early Chinese films were produced and circulated The relationship between the War of Resistance against Japan and the Chinese civil war and Chinese film is also explored The book will be essential reading for scholars and students in film studies Chinese studies cultural studies and media studies helping readers develop a comprehensive understanding of Chinese film Spring Silkworms and Other Stories □□,1956 **The Breeding and Culture of the Silkworm, Bombyx Mori, Linn** Rui

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