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An
Unacceptable
Death



Barbara
Seranella

Unacceptable Death

Alfred Lebbeus Loomis



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Death & Dying, 1979 **Death's Social and Material Meaning beyond the Human** Jesse D. Peterson, Natashe Lemos Dekker, Philip R. Olson, 2024-01-09 Death studies typically focus on the death of humans overlooking the wider factors involved in social and natural processes around death This edited volume provides an alternative focus for death studies by looking beyond human death to reveal the complex interconnections among human and more than human creatures entities and environments Bringing together a diverse range of international scholars the book sheds light on topics which have previously remained at the margins of contemporary death studies and death care cultures Organised around three themes Knowledge and Mediation Care and Remembrance and Agency and Power this book pushes the boundaries of death studies to explore death and dying from beyond the perspective of a nature culture binary **Death and Identity** Robert Fulton, Robert Bendiksen, 1994 *Death and Beyond* Dinah Elma Piluden- Omengan, 2004 *Dialogue and the Interpretation of Illness* Robert Pool, 2020-08-19 The etiology of the Wimbun people in the Western Grassfields of Cameroon is described through an examination of the way in which the meanings of key concepts used to interpret and explain illness and other forms of misfortune are continually being produced and reproduced in the praxis of everyday communication During the course of numerous dialogues witchcraft a highly ambivalent force gradually emerges as the prime mover As destructive cannibals or respectable elders the witches are the ultimate cause of all significant illness misfortune and death and as diviners they are also the ultimate judges who apportion moral responsibility Even the ancestors and the traditional gods turn out to be fronts behind which the witches hide their activities The study is on three levels a medical anthropological exploration of explanations of illness and misfortune a detailed ethnography of traditional African cosmology and witchcraft and an examination of recent theoretical issues in anthropology such as the nature of ethnographic fieldwork and the possibility of dialogical or postmodern ethnography **Problematic Characters** Friedrich Speilhagen, 1888

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