

Slavery And Race Relations In Latin America

Franklin W. Knight



Slavery And Race Relations In Latin America:

Slavery and Race Relations in Latin America Robert Brent Toplin, 1976 **Negro Slavery and Race Relations in Latin America and the Caribbean to 1900** Leroy Clifton Gaston, Tulane University. Howard Tilton Library. Latin American Library, Loyola University (New Orleans, La.). Library, 1972 **Race and Ethnic Relations in Latin America and the Caribbean** Robert M. Levine, 1980-08-28 No descriptive material is available for this title The African Dimension in Latin American Societies Franklin W. Knight, 1974 Monograph on the historical evolution of the Black African minority group in Latin America and in the USA recounts events from the period of forced labour to present social integration etc Annotated bibliography pp 137 to 144 illustrations and maps **Slavery and Race Relations in the Americas** H. Hoetink, 1973

Neither Black Nor White Carl N. Degler, 1986 Carl Degler's 1971 Pulitzer Prize winning study of comparative slavery in Brazil and the United States is reissued in the Wisconsin paperback edition making it accessible for all students of American and Latin American history and sociology Until Degler's groundbreaking work scholars were puzzled by the differing courses of slavery and race relations in the two countries Brazil never developed a system of rigid segregation such as appeared in the United States and blacks in Brazil were able to gain economically and retain far more of their African culture Rejecting the theory of Gilberto Freyre and Frank Tannenbaum that Brazilian slavery was more humane Degler instead points to a combination of demographic economic and cultural factors as the real reason for the differences In the early 1970s when studies in social history were beginning to blossom on the North American scene Carl Degler's prize winning contribution was a thoughtful provocative essay in comparative history Its thoughtfulness has not diminished with the years Indeed it is as topical today as when it was first published The Brazilian experience with rapid industrialization and its attempt to restore democratic government indicates that the issues which Degler treated in the early 1970s are more pertinent than ever today Franklin W Knight Department of History Johns Hopkins University *Slavery in the Americas* Wolfgang Binder, 1993 **The History of Race Relations in Latin America** Magnus Mörner, 1966 *Freedom and Prejudice* Robert Brent Toplin, 1981-02-13 Slave and Citizen Frank Tannenbaum, 2012-08-29 Slave Citizen deals with one of the most intriguing problems presented by the development of the New World the contrast between the legal and social positions of the Negro in the United States and in Latin America It is well known that in Brazil and in the Caribbean area Negroes do not suffer legal or even major social disabilities on account of color and that a long history of acceptance and miscegenation has erased the sharp line between white and colored Professor Tannenbaum one of our leading authorities on Latin America asks why there has been such a sharp distinction between the United States and the other parts of the New World into which Negroes were originally brought as slaves In the legal structure of the United States the Negro slave became property There has been little experience with Negro slaves in England and the ancient and medieval traditions affecting slavery had died out As property the slave was without rights to marriage to children to the product of his work or

to freedom In the Iberian peninsula on the other hand Negro slaves were common and the laws affecting them were well developed Therefore in the colonies of Spain and Portugal while the slave was the lowest person in the social order he was still a human being with some rights and some means by which he might achieve freedom Only the United States made a radical split with the tradition in which all men even slaves had certain inalienable rights **The Long, Lingering Shadow** Robert J. Cottrol,2013-02-01 Students of American history know of the law s critical role in systematizing a racial hierarchy in the United States Showing that this history is best appreciated in a comparative perspective The Long Lingering Shadow looks at the parallel legal histories of race relations in the United States Brazil and Spanish America Robert J Cottrol takes the reader on a journey from the origins of New World slavery in colonial Latin America to current debates and litigation over affirmative action in Brazil and the United States as well as contemporary struggles against racial discrimination and Afro Latin invisibility in the Spanish speaking nations of the hemisphere Ranging across such topics as slavery emancipation scientific racism immigration policies racial classifications and legal processes Cottrol unravels a complex odyssey By the eve of the Civil War the U S slave system was rooted in a legal and cultural foundation of racial exclusion unmatched in the Western Hemisphere That system s legacy was later echoed in Jim Crow the practice of legally mandated segregation Jim Crow in turn caused leading Latin Americans to regard their nations as models of racial equality because their laws did not mandate racial discrimination a belief that masked very real patterns of racism throughout the Americas And yet Cottrol says if the United States has had a history of more rigid racial exclusion since the Second World War it has also had a more thorough civil rights revolution with significant legal victories over racial discrimination Cottrol explores this remarkable transformation and shows how it is now inspiring civil rights activists throughout the Americas **The African in Latin America** Ann M. Pescatello,1975 *A History of Modern Latin America* Lawrence A. Clayton,Michael L. Conniff,1999 Written specifically for students unfamiliar with Latin American history this comprehensive narrative introduction spans from the early nineteenth century to the end of the twentieth century The authors present main theories and analyses of the area s history expertly weaving biographical sketches into the narrative Action introductions begin each chapter offering short glimpses into moments in history and setting the theme for the chapter to follow Maps images bibliographies discussion questions and other pedagogical elements are strategically placed throughout to help students move beyond the introductory level and engage in research assignments papers and so on *Race and Ethnicity in the History of the Americas* ,1979 [The Routledge Hispanic Studies Companion to Nineteenth-Century Latin America](#) Agnes Lugo-Ortiz,Graciela Montaldo,2024-10-29 The Routledge Hispanic Studies Companion to Nineteenth Century Latin America provides a unique comprehensive and critical overview of Latin American studies in the nineteenth century including the major regions and subfields The essays in this collection offer a complex yet accessible transdisciplinary overview of the heterogeneous and asynchronous historical political and cultural processes that account for the becoming of Latin America in the nineteenth

century from Mexico and the Caribbean Basin to the Southern Cone The thematic division of the book into six parts allows for a better understanding of the ways in which different themes are interrelated and affords readers the opportunity to draw their own connections among subfields The volume assembles a robust sample of recent and innovative scholarship on the subject reformulating from fresh perspectives commonly held views on the issues that characterized the era Additionally it provides an overarching analysis of the field and introduces cutting edge concepts all within one expansive volume opening the dialogue about topics that share common denominators and modeling how those topics can be approached from a variety of perspectives The innovative volume will be of interest to students and scholars of Latin American studies and Spanish studies Readers unfamiliar with the period will acquire a comprehensive view of its complexities while specialists will discover new interpretations and archives

The Long, Lingering Shadow Robert J. Cottrol, 2013-02-01 Students of American history know of the law's critical role in systematizing a racial hierarchy in the United States Showing that this history is best appreciated in a comparative perspective The Long Lingering Shadow looks at the parallel legal histories of race relations in the United States Brazil and Spanish America Robert J Cottrol takes the reader on a journey from the origins of New World slavery in colonial Latin America to current debates and litigation over affirmative action in Brazil and the United States as well as contemporary struggles against racial discrimination and Afro Latin invisibility in the Spanish speaking nations of the hemisphere Ranging across such topics as slavery emancipation scientific racism immigration policies racial classifications and legal processes Cottrol unravels a complex odyssey By the eve of the Civil War the U S slave system was rooted in a legal and cultural foundation of racial exclusion unmatched in the Western Hemisphere That system's legacy was later echoed in Jim Crow the practice of legally mandated segregation Jim Crow in turn caused leading Latin Americans to regard their nations as models of racial equality because their laws did not mandate racial discrimination a belief that masked very real patterns of racism throughout the Americas And yet Cottrol says if the United States has had a history of more rigid racial exclusion since the Second World War it has also had a more thorough civil rights revolution with significant legal victories over racial discrimination Cottrol explores this remarkable transformation and shows how it is now inspiring civil rights activists throughout the Americas

Latin American History John F. Bratzel, Leslie B. Rout, 1986

Race and Ethnicity in Latin America Jorge I Dominguez, 2018-12-07 First Published in 1994 In nearly all racially and ethnically heterogeneous societies there is overt national conflict among parties and social movements organized on the basis of race and ethnicity Such conflict has been much less evident in Latin America Scholars have pondered the nature of race and ethnicity with regard to both Afro American and Indo American societies though research on Brazil has been particularly prominent Special attention has been given to the relationship between social class and race and ethnicity

European Review of Latin American and Caribbean Studies, 2007

The Idea of Race in Latin America, 1870-1940 Richard Graham, Thomas E. Skidmore, Aline Helg, Alan Knight, 1990-04 From the mid nineteenth century until the 1930s many Latin

American leaders faced a difficult dilemma regarding the idea of race. On the one hand they aspired to an ever closer connection to Europe and North America where during much of this period scientific thought condemned nonwhite races to an inferior category. Yet with the heterogeneous racial makeup of their societies clearly before them and a growing sense of national identity impelling consideration of national futures, Latin American leaders hesitated. What to do? Whom to believe? Latin American political and intellectual leaders sometimes anguished. Responses to these dilemmas form the subject of *The Idea of Race in Latin America*. Thomas Skidmore, Aline Helg, and Alan Knight have each contributed chapters that succinctly explore various aspects of the story in Brazil, Argentina, Cuba, and Mexico. While keenly alert to the social and economic differences that distinguish one Latin American society from another, each author has also addressed common issues that Richard Graham ably draws together in a brief introduction. Written in a style that will make it accessible to the undergraduate, this book will appeal as well to the sophisticated scholar.

Reviewing **Slavery And Race Relations In Latin America**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Slavery And Race Relations In Latin America**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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