



Sioux Winter

AW Chickering



Sioux Winter:

The Pawnee Indians George E. Hyde, 1988-01-01 No assessment of the Plains Indians can be complete without some account of the Pawnees They ranged from Nebraska to Mexico and when not fighting among themselves fought with almost every other Plains tribe at one time or another Regarded as aliens by many other tribes the Pawnees were distinctively different from most of their friends and enemies George Hyde spent more than thirty years collecting materials for his history of the Pawnees The story is both a rewarding and a painful one The Pawnee culture was rich in social and religious development But the Pawnees highly developed political and religious organization was not a source of power in war and their permanent villages and high standard of living made them inviting and fixed targets for their enemies They fought and sometimes defeated larger tribes even the Cheyennes and Sioux and in one important battle sent an attacking party of Cheyennes home in humiliation after seizing the Cheyennes sacred arrows While many Pawnee heroes died fighting off enemy attacks on Loup Fork still more died of smallpox of neglect at the hands of the government and of errors in the policies of Quaker agents In many ways *The Pawnee Indians* is the best synthesis Hyde ever wrote It looks far back into tribal history assessing Pawnee oral history against anthropological evidence and examining military patterns and cultural characteristics Hyde tells the story of the Pawnees objectively reinforcing it with firsthand accounts gleaned from many sources both Indian and white

Between the Floods Mark van de Logt, 2023-03-16 The creation story of the Sahni or Arikara people begins with a terrible flood sent by the Great Chief Above to renew the world Many generations later another devastating flood nearly destroyed the Arikaras when the newly built Garrison Dam swamped the fertile land of the Fort Berthold Reservation in North Dakota Between the Floods tells the story of this powerful Great Plains nation from its mythic origins to the modern era tracing the path of the Arikaras through the oral traditions and oral histories that preserve and illuminate their past The Arikaras like their Hidatsa and Mandan neighbors on the northern plains lived as both farmers and hunter gatherers growing corn and hunting buffalo Pressure on their villages from other nations including the Lakhotas forced displacements and relocations and once Euro Americans entered their domain French fur traders the Spanish and especially Americans after Lewis and Clark the Arikaras strategic location on the Missouri River became both an asset and a liability Between the Floods follows this resilient semi sedentary people in their migration and settlement as they confront the challenges of white incursions tribal conflicts foreign diseases the slave trade and the introduction of horses and metal tools In the Arikaras oral traditions and histories Mark van de Logt finds a key to their distant past as well as the cultural underpinnings of their resilience and persistence as faith in their great prophet Mother Corn guides them and inspires hope for the future Enhanced with the insights of archaeology linguistics and anthropology and illustrated with Native maps and ledger art as well as historic photographs and drawings Between the Floods brings unprecedented depth detail and authenticity to its picture of the Arikaras in the fullness and living presence of their history

American Indian Holocaust

and Survival Russell Thornton,1987 Demographic overview of North American history describing in detail the holocaust that occurred to the Indians

Medical Anthropology Francis X. Grollig,Harold B. Haley,2011-06-03 No detailed description available for Medical Anthropology

Bonds of Alliance Brett Rushforth,2013-06-01 In the seventeenth and eighteenth centuries French colonists and their Native allies participated in a slave trade that spanned half of North America carrying thousands of Native Americans into bondage in the Great Lakes Canada and the Caribbean In Bonds of Alliance Brett Rushforth reveals the dynamics of this system from its origins to the end of French colonial rule Balancing a vast geographic and chronological scope with careful attention to the lives of enslaved individuals this book gives voice to those who lived through the ordeal of slavery and along the way shaped French and Native societies Rather than telling a simple story of colonial domination and Native victimization Rushforth argues that Indian slavery in New France emerged at the nexus of two very different forms of slavery one indigenous to North America and the other rooted in the Atlantic world The alliances that bound French and Natives together forced a century long negotiation over the nature of slavery and its place in early American society Neither fully Indian nor entirely French slavery in New France drew upon and transformed indigenous and Atlantic cultures in complex and surprising ways Based on thousands of French and Algonquian language manuscripts archived in Canada France the United States and the Caribbean Bonds of Alliance bridges the divide between continental and Atlantic approaches to early American history By discovering unexpected connections between distant peoples and places Rushforth sheds new light on a wide range of subjects including intercultural diplomacy colonial law gender and sexuality and the history of race

Custer's Conqueror William J. Bordeaux,2010-04-09 William J Bordeaux was a bona fide member of the Brule band of the Sioux tribe His grandfather James Bordeaux was one of the early French fur traders who bravely carried on his trade and barter with the Sioux when the virgin prairies of the west were still an open frontier A lineal descendent of Red Cormorant Woman H ntk lutawin his grandmother he was well versed in his mother tongue Being proficient in several dialects of the native language he was able to converse with sage and grizzled old warriors and thus obtain information impossible for a white man to learn His close union with his own tribe and daily conversations with them is an assurance that no doubtful or transcribed evidence will appear on these pages In Bordeaux s search for material for a history of his people he spent considerable time traveling and talking to the oldest Indians on the different Sioux Indian Reservations Through his research he stored up and accumulated a wealth of stories and legends with awe inspiring fables and facts that would be valuable to story writers These fragmentary myths and authentic facts connected with his people would have been lost without these writings In his travels for the purpose of obtaining datum relative to the hostile activities by the different war chiefs he found one warrior that stood out alone excelling all other Sioux war braves as to courage and cunning Crazy Horse an Ogl la Sioux

History of Western Iowa, Its Settlement and Growth ,1882

House documents ,1885

Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution

Smithsonian Institution,1886 **FOURTH ANNUAL REPORT OF THE BUREAU OF ETHNOLOGY** ,1886 **Annual Report** Nebraska State Horticultural Society,1896 **Annual Report of the Bureau of Ethnology to the Secretary of the Smithsonian Institution** Smithsonian Institution. Bureau of Ethnology,1886 **Annual Report of the Bureau of Ethnology to the Secretary of the Smithsonian Institution** ,1886 **Sioux Winter Count** Roberta Carkeek Cheney,1998 A 131 Year History Winter Counts were the historical calendars of the Sioux The Big Missouri Winter Count is one of the best preserved and is featured in this book Nebraska Experiment Station Quarterly ,1952 **Annual Report of the Department of the Interior for the Fiscal Year Ending ...** Canada. Dept. of the Interior,1880 History of Minnehaha County, South Dakota Dana Reed Bailey,1899 *Annual Report of the Nebraska State Horticultural Society for the Year ...* Nebraska State Horticultural Society,1896 Volumes for contain the proceedings of the annual meeting

Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution

Smithsonian Institution. Bureau of American Ethnology,1886 List of publications of the Bureau of American Ethnology comp by Frederick Webb Hodge **Monsters of Contact** Mark van de Logt,2018-06-21 A murderous whirlwind an evil child abducting witch woman a masked cannibal terrifying scalped men a mysterious man slaying flint creature the oral tradition of the Caddoan Indians is alive with monsters Whereas Western historical methods and interpretations relegate such beings to the realms of myth and fantasy Mark van de Logt argues in *Monsters of Contact* that creatures found in the stories of the Caddos Wichitas Pawnees and Arikaras actually embody specific historical events and the negative effects of European contact invasion war death disease enslavement starvation and colonialism Van de Logt examines specific sites of historical interaction between American Indians and Europeans from the outbreaks and effect of smallpox epidemics on the Arikaras to the violence and enslavement Caddos faced at the hands of Hernando de Soto s expedition and Wichita encounters with Spanish missionaries and French traders in Texas In each case he explains how through Indian metaphor seemingly unrelated stories of supernatural beings and occurrences translate into real people and events that figure prominently in western U S history The result is a peeling away of layers of cultural values that for those invested in Western historical traditions otherwise obscure the meaning of such tales and their monsters Although Western historical methods have become the standard in much of the world van de Logt demonstrates that indigenou forms of history are no less valuable and that oral traditions and myths can be useful sources of historical information A daring interpretation of Caddoan lore *Monsters of Contact* puts oral traditions at the center of historical inquiry and in so doing asks us to reconsider what makes a monster

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