

STALKING NIETZSCHE

Raymond Angelo Belliotti

Stalking Nietzsche

Raymond A. Belliotti



Stalking Nietzsche:

Stalking Nietzsche Raymond A. Belliotti, 1998-11-30 This introduction to Nietzsche's thought is geared to those who approach his work with grave skepticism Belliotti begins each chapter with a brief exposition of a broad theme in Nietzsche's work raising important questions of interpretation He then turns the discussion into a dialogue between two characters who in the topics they address exemplify rather than merely explain Nietzsche's broad themes In this manner *Stalking Nietzsche* focuses on the connection between philosophy and living How can reading Nietzsche change one's life What links are there between accepting Nietzsche's broad philosophical themes and practical conduct And what lessons if any can reading Nietzsche teach us about the human condition

Nietzsche's Will to Power Raymond Angelo Belliotti, 2016-12-14 This book represents a unique contribution to Nietzschean scholarship in its analysis of the concept of power as preliminary to addressing Nietzsche's psychological version of will to power It advances a fresh interpretation of will to power that connects it explicitly to the meaning of human life and in so doing the author addresses major questions such as What does will to power designate What does it presuppose What effects does it engender What is its status epistemologically and metaphysically How is will to power to be evaluated How persuasive is will to power as an explanation of fundamental human instincts and as the lynchpin of a way of life The volume argues that Nietzsche's psychological notion of will to power cannot plausibly be understood as merely a first order drive to attain and exert power Moreover despite some of the philosopher's extravagant rhetoric will to power is not an inherent instinct to oppress other people or things Instead will to power understood generically is a second order desire to have pursue and attain first order desires it bears a relationship to confronting and overcoming resistances and obstacles and is related to the pursuit of excellence and personal transformation as well as to experiences of feeling power As according to Nietzsche's account all human beings embody will to power the book concludes that we should distinguish at least three varieties robust moderate and attenuated will to power Only by doing this can we understand and evaluate will to power concretely

Jesus or Nietzsche Raymond Angelo Belliotti, 2013 This book reconstructs the cornerstones of Jesus's moral teachings about how to lead a good even exemplary human life It does so in a way that is compatible with the most prominent competing versions of the historical Jesus The work also contrast Jesus understanding of the best way to lead our lives with that of Friedrich Nietzsche Both Jesus and Nietzsche were self consciously moral revolutionaries Jesus refashioned the imperatives of Jewish law to conform to what he was firmly convinced was the divine will Nietzsche aspired to transvalue the dominant values of his time which themselves were influenced greatly by Christianity in service of what he took to be a higher vision The interplay of these radical versions of the good human life seasoned with critical commentary emerging from modern findings in the sciences and humanities opens possibilities and lines of inquiry that can inform our choices in answering that enduring paramount question How should we live our lives

Constructing Nietzsche's Politics Andrew Duclos, 2025-11-27 A timely new interpretation of Nietzsche's

politics which resolves the tensions in existing views by defining his politics as ethical libertarianism This interpretation focuses on self transformation rather than power and is individualist but emphasizes the role of social context

On the Seventh Solitude Rohit Sharma,2006 Much as Nietzsche has gained in popularity during the last century his poetry still has not received the scholarly attention it deserves This study investigates his poetic output while simultaneously regarding him as a poet philosopher

Comptes Rendus Philosophiques ,2000 **Reading Nietzsche at the Margins** Steven V. Hicks,Alan Rosenberg,2008 This book brings together essays from leading Nietzsche scholars to examine a variety of key ideas in Nietzsche s writings that have been marginalized or slighted because they do not fit neatly into any of the usual categories of Nietzsche scholarship The essays open up fresh perspectives on Nietzsche and will inspire constructive debate about his relevance to a variety of current philosophical political social and cultural concerns

Canadian Philosophical Reviews ,2000 **The Antipolitics of Friedrich Nietzsche** Peter Edward Bergmann,1983 Resentment and the "feminine" in Nietzsche's Politico-aesthetics Caroline Joan Picart,1999 Nietzsche s remarks about women and femininity have generated a great deal of debate among philosophers some seeing them as ineradicably misogynist others interpreting them more favorably as ironic and potentially useful for modern feminism In this study Kay Picart uses a genealogical approach to track the way Nietzsche s initial use of feminine mythological figures as symbols for modernity s regenerative powers gradually gives way to an increasingly misogynistic politics resulting in the silencing and emasculation of his earlier configurations of the feminine While other scholars have focused on classifying the degree of offensiveness of Nietzsche s ambivalent and developing misogyny Picart examines what this misogyny means for his political philosophy as a whole Picart successfully shows how Nietzsche s increasingly derogatory treatment of the feminine in his post Zarathustran works is closely tied to his growing resentment over his inability to revive a decadent modernity

A Century of Hero-worship Eric Bentley,1957 A study of the idea of heroism in Carlyle and Nietzsche with Notes on Wagner Spengler Stefan George and D H Lawrence **London Quarterly Review** ,1900 **The London Quarterly Review** ,1900 *The Transient and the Absolute* Mordecai Roshwald,1999-03-30 The two principles of the Transient and the Absolute are fundamental to man s self perception While we perceive ourselves as transient biological phenomena with a limited span of existence we also view ourselves as immaterial creatures whose personalities persist and are not subject to change This original philosophical essay surveys the totality of human experience from this dual perspective showing the presence and the constant interaction of the two principles in the civilizational endeavors of humanity The author analyzes our constant search for the absolute among transient manifestations in diverse domains such as religion philosophy art society and politics This volume offers a unifying view of the great diversity of human experience based on the author s insight into man s self perception

Germanic Notes and Reviews ,1999 **The Nineteenth Century and After** ,1914 **The Sewanee Review** ,1944 *Twentieth-century Literary Criticism* Gale Research Company,1983 Excerpts from criticism of the works of novelists poets playwrights and

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