



# Stable Witch

**Sebastian Brünink**



## **Stable Witch:**

**Stable Witch** Bonnie Bryant, 1995 When Veronica diAngelo a rider at Pine Hollow Stables discovers that her stirrup leathers have been cut before an important hunter jumping exhibition everyone assumes that practical joker Stevie Lake had something to do with it After all Stevie recently served her friends pancakes made out of plaster of Paris and it s a well known fact that Stevie and the rest of The Saddle Club can t stand snooty Veronica diAngelo But would Stevie actually try to sabotage another rider and risk injuring her valuable Arabian If Stevie didn t cut Veronica s leathers then who did Is it the work of a witch at the stable And will The Saddle Club ever manage to clear Stevie s name *Witchcraft, Healing, and Popular Diseases* Brian P. Levack, 2012-10-12 Witchcraft and magical beliefs have captivated historians and artists for millennia and stimulated an extraordinary amount of research among scholars in a wide range of disciplines This new collection from the editor of the highly acclaimed 1992 set *Articles on Witchcraft Magic and Demonology* extends the earlier volumes by bringing together the most important articles of the past twenty years and covering the profound changes in scholarly perspective over the past two decades Featuring thematically organized papers from a broad spectrum of publications the volumes in this set encompass the key issues and approaches to witchcraft research in fields such as gender studies anthropology sociology literature history psychology and law This new collection provides students and researchers with an invaluable resource comprising the most important and influential discussions on this topic A useful introductory essay written by the editor precedes each volume

**Unlocking Environmental Narratives** Ross S. Purves, Olga Koblet, Benjamin Adams, 2022-12-14 Understanding the role of humans in environmental change is one of the most pressing challenges of the 21st century Environmental narratives written texts with a focus on the environment offer rich material capturing relationships between people and surroundings We take advantage of two key opportunities for their computational analysis massive growth in the availability of digitised contemporary and historical sources and parallel advances in the computational analysis of natural language We open by introducing interdisciplinary research questions related to the environment and amenable to analysis through written sources The reader is then introduced to potential collections of narratives including newspapers travel diaries policy documents scientific proposals and even fiction We demonstrate the application of a range of approaches to analysing natural language computationally introducing key ideas through worked examples and providing access to the sources analysed and accompanying code The second part of the book is centred around case studies each applying computational analysis to some aspect of environmental narrative Themes include the use of language to describe narratives about glaciers urban gentrification diversity and writing about nature and ways in which locations are conceptualised and described in nature writing We close by reviewing the approaches taken and presenting an interdisciplinary research agenda for future work The book is designed to be of interest to newcomers to the field and experienced researchers and set out in a way that it can be used as an accompanying text for graduate level courses

in for example geography environmental history or the digital humanities      *The Robber with a Witch's Head* Jack Zipes,2005-07-08 The Robber with the Witch s Head presents almost fifty new stories about demons and clever maidens and princes Bursting with life this is a storyteller s dream full of adventure and magic translated by Jack Zipes      **The Folk-lore Journal** Folklore Society (Great Britain),1889      **The Persistence of Witchcraft in Victorian England** Julia Phillips,2026-04-21 This book presents an alternative argument to the established opinion that witchcraft began to decline in the eighteenth century and that by the early twentieth century at the latest it had largely ceased to exist The idea that witchcraft disappeared from society is partially based on a historical emphasis upon legal action concerning alleged witches When viewed through that lens alone the evidence for a decline appears to be persuasive This book however is the first study to use a Digital Humanities methodology to examine witchcraft as represented in the Victorian press which reveals new evidence about perceptions of witchcraft in nineteenth century England An examination of nineteenth century newspapers and periodicals demonstrates that witches featured extensively in the Victorian press appearing in articles commentaries reports of lectures and meetings advertisements book and theatrical reviews literature and poetry As a result witches were not simply participants in a courtroom drama although they also continued to appear in that way they had a vibrant and visible presence across a broad range of activities and were thoroughly entangled with everyday life in Victorian Britain This broad range of topics makes the book useful to all levels of academics as well as non specialist readers who will find its remarkable discoveries to be of interest      Home Stories Gebroeders Grimm,1854      **The Frank C. Brown Collection of NC Folklore** Newman Ivey White,Wayland D. Hand,2013-07-15 Frank C Brown organized the North Carolina Folklore Society in 1913 Both Dr Brown and the Society collected stores from individuals Brown through his classes at Duke University and through his summer expeditions in the North Carolina mountains and the Society by interviewing its members and also levied on the previous collections made by friends and members of the Society The result was a large mass of texts and notes assembled over a period of nearly forty years and covering every aspect of local tradition members of the Society The result was a large mass of texts and notes assembled over a period of nearly forty years and covering every aspect of local tradition      **Publications** English Dialect Society,1893      *New Perspectives on Witchcraft, Magic, and Demonology: Witchcraft, healing, and popular diseases* Brian P. Levack,2001 First Published in 2002 Routledge is an imprint of Taylor Francis an informa company      **A Bad Boy's Diary** Metta Victoria Fuller Victor,1880      Legends of Florence Charles Godfrey Leland,1895      *Chronicle of the Horse* ,1973-04      **Wallace's Monthly** ,1889      **The Californian** ,1882      The Hull Quarterly and East Riding Portfolio ,1884      *Legends of Florence* ,1895      The Wonder Clock Howard Pyle,1887      **Harper's Young People** ,1885      **Teutonic mythology, tr. by J.S. Stallybrass** Jacob Ludwig C. [single works] Grimm,1888

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