

# Why do things look the way they do?

- Because that's the way they really are! That question is misleading because "how things look" is ill defined in the absence of further theoretical analysis.
- In this class we will look at a somewhat related question:
  - What does the way things appear to us in our conscious experience tell us about how vision and mental imagery works and about the nature of the representations we construct when we see or visualize?
- *La Grande Illusion* is the belief that we have access to the form of representation we construct in episodes of cognition
- Recent example: Wegner, in *The Illusion of Conscious Will*, Argues that what we are conscious of is not what causes our voluntary acts
  - ZP: "...the 'illusion' is really that the experience we have of causing certain things to happen explains why it happened"

# Why Things Are The Way They Are

**Tobias Bleicker**



## **Why Things Are The Way They Are:**

**Why Things Are the Way They Are** B. S. Chandrasekhar, 1998 Popular physics book on why materials behave the way they do  
**Why Things Are the Way They Are** B. S. Chandrasekhar, 1997-10-16 This fascinating book explains why the materials we can see and touch behave as they do In a completely nontechnical style using only basic arithmetic the author explains how the properties of materials result from the way they are composed of atoms and why it is they have the properties they do for example why copper and rubies are colored why metals conduct heat better than glass why magnets attract an iron nail but not a brass pin and how superconductors are able to conduct electricity without resistance The book is intended for general readers and uses mainly words pictures and analogies with only a minimum of very simple mathematics The author explains how it is possible to understand the basic properties of matter and translates the technical jargon of physics into a language that can be understood by anyone with an interest in science who wants to know why the world around us behaves in the way that it does  
**The Writings of Harriet Beecher Stowe** Harriet Beecher Stowe, 1899

**The Complete Works** John Bunyan, 1877  
**English Mechanic and Mirror of Science**, 1875  
**Parliamentary Debates** New Zealand. Parliament, 1884  
Harper's New Monthly Magazine Henry Mills Alden, 1893 Harper s informs a diverse body of readers of cultural business political literary and scientific affairs  
**Munsey's Magazine**, 1900

**Moore's Rural New Yorker**, 1900  
The International, 1900  
Chambers's Journal of Popular Literature, Science and Arts, 1890  
Sight and Sound, 1960  
The Builder, 1895  
**Lippincott's Magazine of Literature, Science and Education**, 1910  
*The Copperhead and Other Stories of the North During the American War* Harold Frederic, 1894

The Atlantic Monthly, 1898  
**House Painting and Decorating ...** A. Ashmun Kelly, Frederick Maire, Arthur Seymour Jennings, 1893  
Punch Mark Lemon, Henry Mayhew, Tom Taylor, Shirley Brooks, Francis Cowley Burnand, Owen Seaman, 1895  
The Wisconsin Farmer, 1892  
**The American Friend**, 1900

## The Enigmatic Realm of **Why Things Are The Way They Are**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Why Things Are The Way They Are** a literary masterpiece penned by a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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