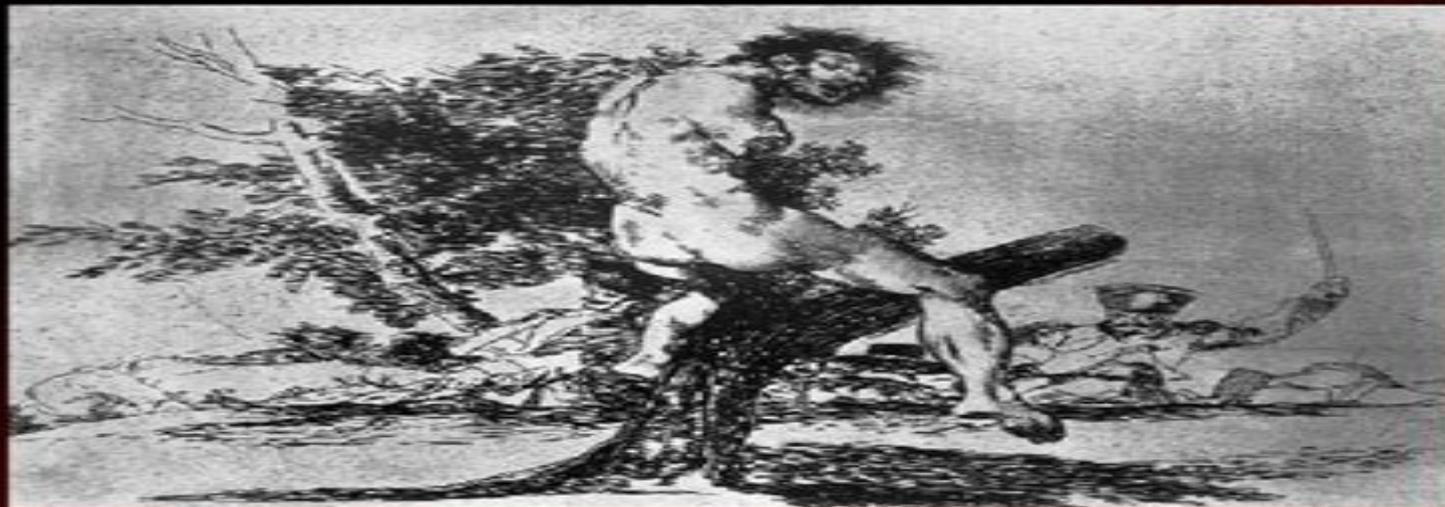


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Why Does Tragedy Give Pleasure

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Women's Tragedy Sabine Von Mering, 1998 *Achebe and the Politics of Representation* Ode Ogede, 2001 *Gender and the Social Function of Athenian Tragedy* Spyros D. Syropoulos, 2003 Athenian tragedy offered the world dynamic powerful and moving female characters but how far did the women portrayed on stage mirror those of real life After assessing the role of Athenian women in cultural social and religious terms Syropoulos considers female characters in Aeschylus *Suppliants* and Euripides *Medea Bacchae* **The Durham University Journal** University of Durham, 1894 *The Literary Digest*, 1898

Tragic Manhood and Democracy David A. J. Richards, 2004 What is tragedy This work argues that it is at once art and science an absorbing art and precisely observed empirical inquiry into human psychology whose subject matter is the dilemma of manhood under democracy The author expands discussion of the idea of the tragic to include music drama in general and the operas of Verdi in particular and explores the indispensable contribution of tragedy to an understanding of

personal and political psychology through discussion of the political theory of structural injustice resting on the suppression of voice underlying evils like racism sexism and homophobia a developmental psychology of gender drawing on the work of Carol Gilligan the Harvard Project on Women s Psychology Boy s Development and the Culture of Manhood and an interpretation of tragic art including the expressive role of music in it Exploration of the tragic impact of patriarchy on democratic voice is at the heart of the power and appeal of Verdi s innovations in musical voice At its core is a complex psychic geography of patriarchal practices imposed on personal and political relationships parents to children siblings to one another and adult men and women Such practices fundamental to the family politics and religion enforce demands by forms of physical and psychological violence directed by men and women at anyone who deviates from its demands Verdi s tragic musical drama speaks of an emotional loss that literally cannot under patriarchy be spoken namely what the author calls the tragedy of patriarchy a divided psychology that lives in the tension between patriarchal practices and democratic principles and between the psychological demands of patriarchy and democratic manhood Shakespeare and the Drama of His Time Martin Wiggins,2000 This text describes the principal audience fashions artistic conventions and professional circumstances which defined and enabled Shakespeare s plays plays of a range and sophistication undreamed of by earlier generations and rarely equalled since **The Spectator** ,1889 A weekly review of politics literature theology and art Review ,1999 Attitudes to Theatre from Plato to Milton Elena Theodorakopoulos,2003 *Meanjin* ,1998 **The Confessions** Saint Augustine (of Hippo),Augustine,2001 Illustrated with vivid portraits of friends family colleagues and enemies The Confessions provides a remarkably candid account of the passage from a life of sensuality and superstition to a genuine spiritual awakening The result is a powerful narrative of one man s religious journey that continues to shape the way we write and behave today BOOK JACKET **Collective Trauma, the Body, and Literary Forms of Witnessing** Kimberly Adelle Rostan,2007 **Greek Drama III** John Davidson,Frances Muecke,Peter Wilson,University of London. Institute of Classical Studies,2006 This volume vividly demonstrates the richness and wide scope of contemporary engagement with Greek drama in scholarship and performance Key studies of the interaction between performance politics and society range from the detection of Sophocles infiltration of the culture through different kinds of evidence B not a linear narrative but a mosaic B to modern performance in South Africa Gender issues explored include Euripides interest in female experience especially the subjection of young women to male violence and a study of representations in tragedy of homosexuality and pederasty The role of drama both tragedy and comedy in the creation of Athenian identity includes a review of the way that dramatists used the Trojan War to comment on current events and how drama could be used to interrogate both pre and anti democratic forms of authority Aspects of tragic language and of comic performance are explored The papers in this collection are revised versions of a selection of papers delivered at the Greek Drama III conference held at the University of Sydney in 2002 The conference was the third in a series the first being held in Sydney in 1982 and the second in Christchurch in 1992 The papers

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