

**Q. 1018. What timely notice of marriage should be given to the priest, and why?**

A. At least three weeks notice of marriage should be given to the priest, because, according to the laws of the Church, the names of the persons about to get married must be announced and their intended marriage published at the principal Mass in their parish for three successive Sundays.

**Q. 1019. Why are the banns of matrimony published in the Church?**

A. The banns of matrimony are published in the Church that any person who might know of any impediment to the marriage may have an opportunity to declare it privately to the priest before the marriage takes place and thus prevent an invalid or unlawful marriage. Persons who know of such impediments and fail to declare them in due time are guilty of sin.

**Q. 1020. What things in particular should persons arranging for their marriage make known to the priest?**

A. Persons arranging for their marriage should make known to the priest whether both are Christians and Catholics; whether either has been solemnly engaged to another person; whether they have ever made any vow to God with regard to chastity or the like; whether they are related and in what degree; whether either was ever married to any member of the other's family and whether either was ever godparent in baptism for the other.

**Q. 1021. What else must they make known?**

A. They must also make known whether either was married before and what proof can be given of the death of the former husband or wife; whether they really intend to get married, and do so of their own will; whether they are of lawful age; whether they are sound in body or suffering from any deformity that might prevent their marriage, and lastly, whether they live in the parish in which they ask to be married, and if so, how long they have lived in it.

**Q. 1022. What is particularly necessary that persons may do their duty in the marriage state?**

A. That persons may do their duty in the marriage state, it is particularly necessary that they should be well instructed, before entering it, in the truths and duties of their religion for how will they teach their children these things if they are ignorant of them themselves?

**Q. 1023. Can the bond of Christian marriage be dissolved by any human power?**

A. The bond of Christian marriage cannot be dissolved by any human power.

**Q. 1024. Does not a divorce granted by courts of justice break the bond of marriage?**

A. Divorce granted by courts of justice or by any human power does not break the bond of marriage, and one who makes use of such a divorce to marry again while the former husband or wife lives commits a sacrilege and lives in the sin of adultery. A civil divorce may give a sufficient reason for the persons to live apart and it may determine their rights with regard to support, the control of the children and other temporal things, but it has no effect whatever upon the bond and spiritual nature of the Sacrament.

**Q. 1025. Does not the Church sometimes allow husband and wife to separate and live apart?**

A. The Church sometimes, for very good reasons, does allow husband and wife to separate and live apart; but that is not dissolving the bond of marriage, or divorce as it is called, for though separated they are still husband and wife, and neither can marry again till the other dies.

**Q. 1026. Has not the Church sometimes allowed Catholics once married to separate and marry again?**

# Timely Matrimony

**Raffaela Di Napoli**



## **Timely Matrimony:**

**Timely Matrimony** Kasey Michaels,1994-07-25 Timely Matrimony by Kasey Michaels released on Jul 25 1994 is available now for purchase

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*Marriage and Divorce in Vedic Astrology* Ram Babu Sao,2025-11-06 Our life is what our thoughts make it This book Marriage and Divorce in Vedic Astrology is a unique book and is very simple to understand Marriage is considered to be the most important event in one s life A wrong marriage can make life hell Misunderstanding ego clash adultery violence childlessness are some of the issues that breaks a marriage Family provides a significant meaning to an individual s marriage and married life It gives a sense of belonging a purpose for living and also an identity for one s presence Marriage is one such event that initiates a person into the journey of living selflessly for the wife kids in laws grandchildren and so on Marriage is considered to be the most important event in one s life and it is a principal part of most of the civilisations across the globe It can be said that it is the concept of marriage that demarcates human beings from animals All tend to work directly indirectly for the benefit of the family First for the parents and then for the wife and children and the cycle goes on A wrong marriage can make life hell in fact worse than the real hell It is not that the people are problematic but it is the Match that was problematic Ancient munis saints had chalked out astrological rules 5000 years back and all of them work with 99 per cent precision In this article we discuss few aspects on which a marriage match making is carried out Basis for Compatibility in Marriage or Match making is done as below

- 1 Varna Kuta It indicates the ego development between partners It carries 1 point out of 36 points
- 2 Vashya Kuta It indicates the mutual attraction and affection between the couple It carries 2 points out of 36 points
- 3 Tara Kuta It indicates the health and well being of the couple It carries 3 points out of 36 points
- 4 Yoni Kuta It indicates the biological satisfaction between the couple It carries 4 points out of 36 points
- 5 Graha maitri Kuta It indicates outlook and objective levels between the couple It carries 5 points out of 36 points
- 6 Gana Kuta It indicates the temperamental behaviour between the couple It carries 6 points out of 36 points
- 7 Bhukti Kuta It indicates family welfare It carries 7 points out of 36 points
- 8 Naadi Kuta It indicates internal metabolism between couple It carries 8 points out of 36 points

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graha planet is not just a karaka significator of certain events but also a bearer of certain psychological tendencies. These tendencies when unacknowledged can operate from the unconscious manifesting as compulsions, projections, fears, or irrational desires. In simpler terms, we carry within us the inner Mars, the inner Moon, the inner Rahu, and so on. These inner grahas behave like psychological sub-personalities, often conflicting with one another or aligning based on planetary relationships in the natal chart. For instance, when a person has a strong Mars aspecting Moon, there is a potential for inner aggression or restlessness to dominate emotional peace. But this doesn't just play out externally; it creates an inner battlefield. The Moon, symbolizing the emotional mind (manas), reflects the agitation of Mars, like water disturbed by fire. These reflections become psychological patterns. Mars reflects as the warrior, the drive, the impulse to dominate or fight. Saturn reflects as fear, control, restriction, and also deep-rooted endurance. Rahu reflects as obsession, illusion, and amplified desire. Jupiter reflects as belief systems, values, hope, and inner guru. Venus reflects as yearning, pleasure, and inner aesthetics. Thus, Jyotish becomes not just predictive but transformative when used to recognize and integrate these reflections.

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