undercover agent or secret fetishist? He strikes no easily recognizable stance one way or the other. He confronts us, instead, with only the bare facts, or, we might say, with emotions stripped bare – what the artist calls the meeting point of radical subjectivity and radical objectivity:

> Facts are eaten away by relativistic or subjective takes, facts jumping in and out of consciousness, split off variables and severances of information occurring within dispersed but global situations. Radical objectivity equals radical subjectivity in the global smashing together/sundering of information bits into global randomizations.....
>
> .....Radical objectivity and radical subjectivity become like quarks of consciousness, bits or quanta of information, inert or instantaneously reactive, the speeded up assimilation and indigestibility of the bits and quanta of modern experience.
>
> – Leon Golub, *Split Infinities*

It seems to me that Golub is alluding here to a kind of schizophrenia that suffuses all his work. Torn between the impulse of objectivity that merely seeks to document an event and a highly subjective fascination with the painterly artificiality of the image, Golub adopts a "style" of repression. The schizophrenic, when the forces dividing the world he lives in become too much, cuts himself off. Golub's paintings of frozen scenes seem similarly cut off, disembodied from any historical understanding or humanistic empathy.

Paradoxically, the power of documentary truth is undermined in the world Golub's paintings give us. The secret "underside" of history – exposed as an image – is violated in the process. In the end, one feels only the unreality of the contemporary torture chambers of his "Mercenaries" and "Interrogation" series, 1979- and 1981- respectively. Yet these groups of mercenaries wearing their casual expressions like a coat of arms, emerging out of or dissolving into these scraped surfaces of pure pigment, get us enthralled in less comfortable confrontations with the abraded skin of the torture victim.

The image, then, becomes merely a stand-in for our own feelings of displacement and inadequacy in the face of the unspeakable and unimaginable realities his work asks us to address.

III

Strangely, this style of repression is even more pronounced, in an atmospheric sense, in a series of paintings from 1988 and '89 entitled "Night Scenes." Strangely, because unlike his earlier "Interrogation" and "Mercenaries" series, the images of Golub's "Night Scenes" place us squarely in the realm of televisual imagery where the color blue dominates the canvas.

In "Night Scenes," everything is shrouded in ambi-

S P L I T I N F I N I T I E S

Excerpts from a text-in-progress by Leon Golub

1. Modernization and Its Discontents

Automobiles, bombs, and movies keep the whole thing together.

– Max Horkheimer and Theodor Adorno,
Dialectic of Enlightenment

Modernization, as Trent Schroyer puts it in *The Critique of Domination*, is "a permanent revolution of scientific and technological innovation."[1] Modernization is the up-front efficient production of knowledge, and the seemingly unlimited capacity for the virtual interchangeability of technology.....

The motor of Modernization is communications. Modernization is the very magnitudes, extensions, and accelerated tempos of information networks and codes of knowledge. The media simultaneously issues *from* and issues progress reports on the Modernization process: rapid circulation of world events, financial data, political information, military developments, etc. Also get news? Speeded-up dissemination of too much information doesn't preclude disinformation. In fact, disinformation is a key component in information dispersal. Freelance regimes of control depend upon communication systems, developed social strategies, and new means of containment (frequently torture) – all of which are "improved" through Modernization. The "bureaucratic society of controlled consumption" easily diverts to the consumption of human beings: the carnage has been estimated at 100 million in this century.....

Modernization – infinitely flexible, reinforcing, and recuperating – is the great equalizer. Modernization multiplies efficient quantified units of whatever, a gloss of status items, seemingly to neutralize class differences, national differences, etc. Modernization investigates open movement, subjective experience, provides free-floating signs and significations, all manner of excitations. But with only the smallest shift of recognition, Modernization reveals itself as the administration of technology and information for global control.....

2. Information Attack

Information permeates, infects, enters into all aspects of existence: immediate, direct, extensive, intensive, implosive, abrupt, atomized, discontinuous, dispersed, invasive, naturalized. To contrast a period in the not-that-distant past, let's say French North Africa about the time of Delacroix, just before photography erupted on the world scene: how does the news get to metropolitan France? To Paris? There are no satellites, no photographs, no TV, no fax machines, no fiber optics. News gets to Paris, shall we say, by slow boat. It arrives, perhaps a week later, more likely several weeks. News takes the form of more or less literary reports, and of reproductions of artists' drawings and engravings of sites and objects, reproductions produced in Paris, far from their original location.....

How about today? Today, we are bombarded in rapid time, in which the rapidity itself increasingly becomes part of the message – and not in a sequential transmission, but in an overlapping (countering, corrupting, distorting, disembedding) network, which, in turn, is retransmitted or further disembedded or distorted. 'We're constructed and continuously reconstructed out of all the photographs and all the bits and pieces of atomized information that pass through us like neutrinos! It is increasingly difficult to totalize this information – too much, too fast, too conflicted, too banal, too exotic – too many generalized or specialized theories of relativity.....

Theorization inflates as rapidly as information, theory being, obviously enough, information that explains information. And theories jostle, or play substitution games, sequentially or abruptly or distortingly or disruptively, or accumulatively, or maybe subversively. Theories collide, blow up, desiccate, or just hang around, looking for some new developments to juice up their action.....

3. Radical Objectivity/Radical Subjectivity

.....Telecommunication, in its sensorial impact, disintegrates the boundaries between subjectivity and objectivity.

The objective, which supposedly distinguishes straightforward differentials, empirical facts, or pragmatic choices, is randomized. The subjective, which infers the range of projected or visualized choices (regardless of causality or scientifically derived process) is separated from its contingent psychic circumstances and is systematized as part of the discontinuous ranges of impulse and ego gratification.....

Such "subjective" experiences as rage or political hostility are given discrete phenomenological locations while such "objective" phenomena as the technology of information acquisition and distribution are invested with free-floating subjective input.....Radical objectivity and radical subjectivity become like quarks of consciousness, bits or quanta of information, inert or spontaneously reactive, the speeded-up assimilation and indigestibility of the bits and quanta of modern experience.....

To conflate radical objectivity and radical subjectivity is to undermine the general epistemological underpinnings by which art is associated with contextual conditions, selective social controls, broad cultural directives, etc. Working and not work-

continued on page 179

Split Infinities

SA Adler

Split Infinities:

Decoding **Split Infinities**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Split Infinities**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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